ES Seventy-Ninth Year, No. 40

FIGHTING VANDALISM -- Upland police officer Bill Dawson con-s his fight against vandalism in the classroom. As part of the education program designed by the Upland Police Department to inform youngsters about bicycle safety and vandalism, Dawson conducts an informal discussion period with 6th grade students at Valencia Elementary School.

#### He Depends On You . . .

Your Cucamonga Times carrier boy will be calling on you in the next few days for collections. He is in business for himself and your monthly payment of 50 cents increases his earnings.

#### POLICE INFORMATION PROGRAM

## **Vandalism Becoming Part** Of School Curriculum

The Upland Police Department is combating vandalism and bicycle safety violations in the classroom. According to Upland Police Captain Thomas Smith, the department is winding up an informal bicycle safety and antivandalism campaign in all of Upland's nine elementary schools and both panior high schools.

The program, which has been conducted annually for the past 12 years varies from year to year and this year is centered on the increasing problem of vandalism and bicycle safety.

Each week different officers of the police department visit the schools in the area and discuss the results of var lalism in the grove areas and un - occupied houses with stude its. "We're not coming in to tell them what they should and should not do, 'Smith said, 'It's an informal discussion where most of the kids ask questions about bike safety and vandalism and through the discussion we can get our point across.

Recently at Valencia Elementary School, officer Bill Dawson went over basic safety rules of bike piding with the members of Frank Migaiolo 6th grade class. The kids did a lot of the talking.
"They're sharp," Smith said.
"It seems each year the kids get

sharper and sharper. The informal attitude of the police officers seems to work well with the students of the area. "The kids themselves come up with good reasons not to vanda-lize the groves," Smith said. 'We talked about not turning over . the smudge pots because the leaking oil kills the trees, and they added that the waste of oil will also hurt the grove owner due to the energy crisis."

As an indicator to the success of the bicycle safety campaign

Smith noted that the City of Upland has received the American Automobile Association's National Pedestrian Safety Award no less than eight times since 1957. "We can attribute that achievement to the bike safety programs and rodeos we've hald throughout the years," Smith said. Another continuing Police re-

lations program conducted in Up-land's schools is the "Getting to Know You" program. The "Getting to Know You"

program is a product of the efforts of Richard M. Riley, Principal of Valencia Elementary School. Several years ago when Riley was serving as Principal of the Cabrillo Elementary School he began inviting uniformed pa trolmen to his school in an efto improve the relationship between the young students and the

The program was an immediate success. Standing before the youngsters, the officer first explains the details of his uniform, badge, gun, handcuffs and other equipment. He then gives a general description of his job and tells about his family. The session is then opened to questions

and answers from the students. According to Capt. Smith the program has been a great success and now when an officer walks on campus instead of hearing "Who are your hear for?" and "What happened?" Smith says he is often greeted by name from the students realizing that the police officer is just visiting the camp-

According to Riley, "Getting to Know You" is also closely related to crime prevention, for if we can convince a child in his formative years that he must respect and obey law and order, we are engaged in crime prevention.

# City Votes To Shutdown Pipeline Project

By E. SCOTT WOOD Of The News Staff

The Upland City Council at the urging of some residents and the City Manager voted last week to shut down a San Gabriel Valley Municipal Water District pipeline project if the contractor does not comply with the conditions of the building contract.
The controversial pipeline project moving slowly down 16th

#### **Fire Causes \$8,500 Damage** To Upland Home

A fire causing \$8,500 damage to a four bedroom home was brought under control by Upland firemen last week.

Mr. and Mrs. John Dinkfeld, who reside at 1366 N. Third ave., came home from Christmas shopping to find Upland firemen on the roof and inside their home extinguishing an attic fire that did an estimated \$8,500 damage to the four bedroom

home. Upland Fire Department Capt. John Lombardo said that the roof above two bedrooms, the living room and part of the kitchen was destroyed by the fire.

The contents of the home were not touched by the fire, Lombardo reported, since the blaze was confined to the attic area of the

Upland firemen had the fire out within several minutes after arriving. However, Lombardo said, much of the attic and roof had been destroyed by the time the fire department reached the

Lombardo speculated that the in the shingles of the roof for an hour before it was noticed. The fire department said that

Dinkfeld had been removing paint from the outside of his house with a torch. A spark from the torch apparently started the shingles smoldering.

St. has drawn fire from residents of the area and the city staff for damage done to private and public property.

Among the charges brought against the project are that the contractor, Ernest Pestana Inc., has interrupted water service, routed trucks through residential areas and damaged property without making restitution.

The city council threatened to close the water pipeline project down using police force if necessary, if the contractor does not comply with the conditions of the contract and pay the city \$19,ooo for damage caused by the

construction along 16th St.
City Manager Elwin "Pinky" Alder told the city council that the contractor has damaged 400 feet of the city's water line and curbing while putting in a San Gabriel Valley Municipal Water District water main near Campus

Residents of the area told the city council that the construction had damaged their property and had caused them unnecessary inconvenience. The routing of trucks along 16th St., they said, was a safety hazard.

Jack Aberero, representing the engineering consulting firm overseeing the project, told the city councilmen that the contrac-

Upland will be getting a new

bank, but not in the four-stery

building proposed by Marie and

Alex Tobin. Harold T. Lacey, president of the Foothill National Bank cur-

rently based in Glendora, an-

nounced that a temporary branch office will open its doors in March

of 1974 in a shopping center on

Foothill Blvd. near the proposed

site of a controversial four story

office and professional building

recently defeated by a City Coun-

A storm of protests from re-

sidents of Golden Rains Ave.

**New Foothill National Bank** 

Planned For Upland In March

tor is expected to finish Upland's section of the water pipeline within the next three weeks.

Aberero said that the contractor has been instructed to have the city's water line reinstalled by Dec. 28. If the water line is not back in by that time, he said, the city would be asked to have its own contractor do it and the city would be given a lien on the project.

The Upland City Council instructed the city attorney to draft a letter to the San Gabriel Valley Water District informing the district that it will be responsible for all damages that have resulted from the pipeline project.

The council also approved a motion by councilman Hal Bailin to authorize any actions by the city attorney or city manager to close down the construction, if the contractor does not live up to the conditions in the contract. Those actions, Bailin said, could include police force.

The city will direct a letter to Ernest Pestana, Inc. and will allow a three-day response period before the city takes action to shut down the project.

In other action, a shopping arcade in downtown Upland was given approval by the Upland City

The council granted a condi-

caused the City Council to deny

the Tobins a conditional use per-

mit to construct a four-story

building at the corner of Foot-hil Blvd, and Mulberry Ave.

The Poothill National Bank was

to occupy half of the ground floor

of the proposed professional of-

three-story building on the site

without applying for a conditional

use permit . Herbert Kaiser,

architect for the Tobins indicated

that he was willing to rework plans for the building to meet

city code standards.

The Tobins can still build a

fice building.

ing to a parking lot at the rear of the arcade. Presently the site is a vacant lot, formerly the location of a five

and dime store. The shopping arcade was approved Nov. 20 by the planning commission and was recommended by the Upland Chamber

tional use permit to Dr. Joseph

A. Powers for the construction

of a shopping arcade and small

restaurant at 250 N. Second Ave.

call for shops running perpendic-

ular to Second Ave. and extend-

Plans for the shopping arcade

#### 'Do It Yourself' Mini Courses Offered Here

Chaffey College will offer a series of nine "do-it-yourself" mini courses through the winter

The class session for each course will be from 12 noon until I p.m., Mondays, in the Home Economics Building here. Any or all of the classes may be attended with no fees involved. The one-hour courses are:

How to Make Stained Glass, Jan. 7; How to Make Slip Covers and Boxed Cushions, Jan. 14; How to Prepare Seafood (such as lobster, shrimp and crab), Jan. 21; How to Frame a Picture, Jan. 28; How to Do Patchwork, Feb. 4; How to Cane a Chair, Feb. 11; How to Make Omelets, Feb. 25; How to Make a Ter-rarium, March 4, and How to Make Sugar-View Easter Eggs and Decorate Chocolate Ones.

For more information, call mini-course coordinator Mrs. Mary Lou Waldrop at 987-1737 or 822-7456, extension 242, or the creative arts division office, extension 240.

## **Upland Man** Skips Bail

Ismael Guaracha, 33, of Up-land described by local police as a major figure in one of Southern California's biggest heroin rings has skipped bail and disappeared, according to court authorities in San Bernardino.

The Upland resident didn't abpear in San Bernardino Superior Court last week where he was slated to be sentenced for pos-

sessing heroin. Guaracha and two other men were indicted last year on multiple counts of conspiracy to sell heroin. But after plea bargaining and court hearings, Guaracha finally pleaded guilty to the possession charge.

Guaracha was free on \$40,000 bail after a series of hearings in which the original multiple narcotics charges were dropped to the single possession charge and bail dropped from \$250,000 to

## **Upland Man** Missing In Indonesia

A 59-year old Upland man is missing and believed dead after a helicopter crash in In-

donesia. Roy Thomas Carter, chief construction engineer with Union Oil Co. was one of nine persons aboard the helicopter which ap-parently experienced an engine malfunction and crashed into the South Barito River.

Company officials confirmed that four of the people aboard, including Carter, are missing and presumed dead. A company spokesman said the crash occurred in East Kalimantan, in the vicinity of Balikpapan, Indones-ia. The helicopter was hauling equipment into the jungle at the time of the crash.

Carter, a native of Bonanza Art, was an Upland resident for 10 years.

He is survived by three daughters, Mrs. Clara Brown, Mont-clair, Mrs. Ida D. Cole, Fort Jones and Mrs. Barbara Jean Brendel, Montclair; two sons, Roy Leon Carter, Anaheim and Thomas Edward Carter, Upland; and 12 grandchildren.



GYMNASTICS -- Members of the beginners class in gymnastics practice routines at the Magnolia Recreation Center. The gymnastics course offered by the Upland Recreation Department, has, according to Director Fred Taunton, "Grown by leaps and bounds," no pun intended, Gymnastics will again be offered by the recreation department in the winter class offerings. For further information, call 982-1352,

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#### Veysey Announces Candidacy For 35th Congressional District

Veysey announces candidacy for new 35th Congressional Dis-

Rep. Victor V. Veysey (R) of Riverside, today announced his candidacy for reelection to Congress in the 1974 general election from the newly formed 35th Congressional District. The new area includes parts of western San Bernardino County and parts of northeastern Los Angeles Coun-

Included are the communities of Upland, Montclair, Cucamonga Pomona, Claremont, Covina, West Covina, San Dimas, Charter Oak, La Verne, Walnut, Ontario, Chino and Wrightwood.

Veysey's decision to run in the area was prompted by the recent Supreme Court reapportionment which divided his existing 43rd Congressional District into three pieces, and allocated each third to an adjacent district.

Veysey said his decision was prompted in part by strong urging by the three Republican Congressmen who currently represent parts of the new 35th District, Jerry Pettis, Charles Wig-gins and John Rousselot, Veysey also has had extensive experience with the educational communities, and industrial and agricultural interests within the new

district. Veysey has served on educational projects at the Claremont Colleges, and Cal Poly at Pomona, as well as the Community Colleges and public schools in the 35th District.

Following is part of Veysey's statement of candidacy, which he released during press conferen-ces in Upland, West Covina and

Claremont.
Today I am announcing my candidacy for reelection to the Congress of the United States. I will run for that high office from the newly created 35th Congressional District which includes parts of San Bernardino and Los Angeles Counties.

The Supreme Court's Reapportionment Plan created this district. While I feel there were many other undesirable effects of that reapportionment, it is a good

plan for this area.
"The new 35th district has been split in various ways in recent years among several Members of Congress -- none representing presently more than a third of the new Congressional District. Therefore, all have opted to run in adjacent districts which contain the larger part of their new constituencies. But the Pomona Valley is a natural area to draw Congressional district bounda-ries around. The population shares many common interests, economically and geographically,

and many similar problems.
"My wife Janet and I, were both born and educated in Los Angeles County. We each went through public schools here and also graduated from college in this area -- she from Scripps and I from Caltech. We have been life-time residents of Southern

## County School Attendance Drops—Again

Student enrollment in San Bernardino County's public shooois continued its downward trend this fall, it was recently reported by the office of the County Super-Intendent of Schools.

According to the Countywide survey, a total of 180,060 students were counted in kindergarten through grade 12th, representing 1.4 percent loss over last year's figures.

Nineteen school districts showed a student decrease in the elementary grades, pulling the County total down 2.4 percent.

Urban areas in larger school districts within the valley portion of the County appeared most greatly affected by the spotty decline. The largest school district in the County, San Bernar-dino City Unified, lost 1,319 students from kindergarten through grade eight.

The Ontario - Montclair elementary district suffered the second greatest loss, dropping 500

students. Rialto Unified listed a minus 352 in the elementary grades, Redlands Unified lost 276, Fon-tana Unified dropped 246, and Colton Joint Unified listed a loss of 105. The highest loss in the desert areas was felt by Barstow Unified with a decline of 318 elementary students.

In contrast, 13 school districts showed enrollment gains at the elementary school level. Those showing the largest increases from kindergarten through grade eight were Alta Loma, Apple Valley, Hesperia and Rim of the World Unified, Enrollment figures on the secondary level (9-12) and in adult education remained stable with a slight increase of 0.4 percent.

Grover Clem assistant superintendent in charge of business for the County Schools Office, has urged all school adminis-



rollment figures with estimates for the 1973-74 school year to anticipate budget adjustments. "Now is the time to reserve

funds to cover

Montelair Plaza

enrollment figures that were estimated at a higher level last August when budgets were adopted.



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## Lewis Supports 'Aging' Allocation

San Bernardino County Assemblyman Jerry Lewis today voiced strong approval for the California Commission On Aging's al-location of \$284,664 to San Bernardino County to fund the nutrition program for senior citizens and their further action of extending the life of the county's

area agency on aging. "Because of the Commission's actions today," Le wis said, "555 needy senior citizens in our county will be getting at least one hot meal a day, five days a week. To most of these elderly people, this literally means the difference between a

proper diet and malnutrition." As to the Commission's second action of extending the life of Plan Action For Senior Citizens which was due to expire

in two weeks, Lewis stated:
"I think San Bernardino County has every right to expect priority treatment and status in receiving state and federal funds to serve its senior citizens. Our county ranks as the sixth highest area in the number of persons sixty years of age or older and 20 percent of these people are considered below poverty le-

#### San Bernardino County **Tax Office Sets Auction**

A public auction of tax deeded parcels of real property located in San Bernardino County will be conducted by the San Bernardino County Tax Office commencing at 9:00 a.m., Tuesday, Jan. 29, and continuing thereafter from day to day as necessary. Unless sooner redeemed, a

total of 386 parcels will be offered for sale to the highest bidder for Cash at time of sale. Personal checks will not be accepted, Cashiers checks, certified checks or money orders must be made payable to the County Tax Collector. No Exceptions.



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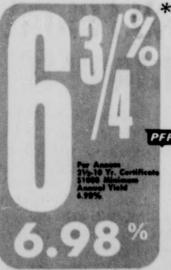
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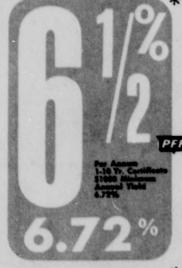
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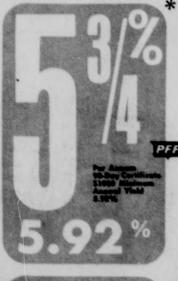
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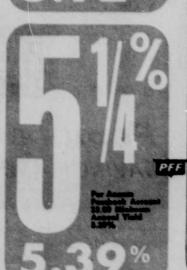
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\* A substantial interest penalty is required for early with-



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# Coping With Upland's 'Drugless' Problem

By E. SCOTT WOOD

The city of Upland may not officially admit it has a drug problem, but there is an organization in town that in the first month of its operation has made contact with and helped more than

35 drug abusers in the area.
P.A.S., Proyecto Accion Social Inc. has been in operation since Nov. 1 as an after-care center for drug abusers and according to its director, Ontario City Councilman Gustavo Ramos, has helped more than 12 people who have come in seeking a means to end their drug addiction and has assisted more than 25 persons with follow-up service such as finding work or helping with education problems.

P.A.S. has been incorporated for more than a year helping citizens of Upland in a variety of social service programs such as "Meals on Wheels" for the elderly and youth and family counseling. It turned its attention to drug abusers recently when it was recognized that Up-land does indeed have a drug problem.

"We were open only a few weeks and more than a dozen peo-ple came in for help," said Ra-mos, "They found out about us through word of mouth, we didn't advertise or anything. What bothers me is what were they doing before we came here when there was no help available?"

P.A.S., while started by Mexican-American citizens in the community provides its service to all segments of the community. The drug after care activities are financed by the West End

#### **Upland Student Qualifies For Alpha Society**

Barbara A. Bergstedt of Upland is among 240 junior and senior students at Stephen F. Austin State University who have qualified for membership in the. Alpha Chi national scholarship

society. Dr. J. E. Ericson, head of the political science department and faculty sponsor of the Texas Sigma chapter of Alpha Chi at SFA, said induction ceremonies will be held at a banquet scheduled Feb. 22 in the SFA University Center.

To qualify for membership in Alpha Chi, a student must be at least a junior and have compiled a cumulative grade point average of 3.25 on a 4.0 scale.

Membership in Alpha Chi is the highest academic recognition that the university extends to its students," Dr. Ericson explain-ed. "While departmental honor socities honor superior scholarship in one field of study,
Alpha Chi honors overall achievement in scholarship.'

Assisting Dr. Ericson in the sponsorship of the SFA chapter are Dr. Edwin W. Gaston Jr., professor of English; Dr. June Irwin, head of the women's division of health and physical education department; Dr. Leslie Thompson, associate professor of English; and Dr. Sibyl Wyatt, professor of English. Dr. Gaston also is national president of Alpha Chi.

Happy Holidays



Bill & Chris **McVittie** 

Democrat for Assembly

The sale of the sa

Drug Abuse Control Coordinating Council. WEDAC in turn has gotten most of its financial support from a \$500,00 dollar grant from the National Mental Health Foun-

dation.
"We have acted as an intake center for WEDAC," Ramos said. "Some of the people who have come to us for help have gone on to WEDAC programs to straight-en themselves out." When asked what help is available to those persons who don't want to participate in WEDAC programs Ramos said,"We keep an open door to them. We sometimes act as a crisis center and give advice or whatever help we can if a person is facing a crisis in their life.'

Ramos is administering P.A.S. like no other public service agency in the area, or perhaps in the country. He has experience in governmental agencies from working with the county welfare department. "The trouble with government agencies, Ramos

said "is that they get all tied up in statistics and forget they are working with people. We're here to help people.

When asked what long-range plans P.A.S. had, Ramos indicated that there were none as yet. 'We're going month to month, dealing with people as they come to us. P.A.S. is a social action group that deals with individuals as individuals. It is a small program that works.

#### THE NEWS--BRIEFLY

#### Comet View Offered

A free group view of the comet Kohoutek will be offered by California State University, Fullerton Dec. 30 and Jan. 2-4.

The special program, open to anyone who wants to look at the comet, is being cosponsored by the University's Office of Continuing Education and the Cal State physics department at the university observatory, located in front of the campus gymnasium.

The physics department, through Bob Gill, a graduate student serving as coordinator, has offered the use of its Celestron 14-inch telescope for the program. An 8-inch telescope and a Questar may also be available for the special viewings, which begin at supper weather be available for the special viewings, which begin at sunset, weather

permitting. Those who wish may bring their own binoculars and telescopes,

# GRAND OPENING



Come help us celebrate the opening of our convenient new ALTA LOMA

office! We'll be giving away beautiful potted plants plus lots of extra prizes and surprises. We'll be open daily from 9 AM 'til 4 PM, on Friday

'til 5:30 PM, and on Saturday, Jan. 5 from 9 'til 1 PM. You'll like our con-

venient location! Try your key in our lucky treasure chest-one out of

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Delila Zimmerman Assistant Secretary Alta Loma Office Manager

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signation, if any, shown here-

for the purpose of paying ob.

ligations secured by said Deed, including fees, charges

and expenses of the Trustee,

advances, if any, under the terms of said Deed, interest thereon, and \$12,939.00 in un-

paid principal of the Note se-

cured by said Deed, with in-

terest thereon from May 1st,

1973 as in said Note provided.

Montclair Tribune No. 2568

Publish December 13, 20, 27,

NOTICE OF

TRUSTEE'S SALE

T.S. No. 1-26074A

1974, at 10:00 A.M., GIBRAL-

TAR DEED COMPANY as duly

appointed Trustee under and

pursuant to Deed of Trust re-

corded July 21, 1972, as inst.

No. 291, in book 7982, page

434, of Official Records in

the office of the County Recor-

der of San Bernardino Coun-

HIGHEST BIDDER FOR CASH

(payable at time of sale in

lawful money of the United

States) at the main entrance

to the county courthouse, in

the city of San Bernardino,

California all right, title and

interest conveyed to and now

held by it under said Deed of

Trust in the property situ-

ated in said County and State

Lot 6, Tract No. 6470, in the city of Montclair, County

of San Bernardino, state of

California, as per map re-

corded in Book 81, pages 14

and 15 of Maps, in the office

the County Recorder of

described as:

California, WILL SELL

PUBLIC AUCTION TO

Wednesday, January 9,

Dated: November 28th, 1973

UNITED CALIFORNIA

BANK, Trustee HAROLD S. BAUER

Authorized Signature

m: 5

No. F-43,801 NOTICE OF TRUSTEE'S SALE the 4th day of January, at Eleven A.M., at the

West entrance of the County Courthouse, located at \$51 North Arrowhead, City of San Bermardino, County of Sa raardino, State of Califor. sia, BANK OF AMERICA MA-TIONAL TRUST AND SAVA INGS ASSOCIATION, as True. tee under Dood of Trust dutied October 19, 1964, executed by C. Donald Frey and Lord-ta R. Frey, husband and wife and recorded on January 15, 1965 in Book 6311, Page 644 Instrument No. 123, of Office, al Records of County of Sas Bernardino, California, given Secure an indebtedness to favor of Everett J. Mobley and Opal M. Mobley, husband and wife as joint tenants by res-

son of the breach of certain obligations secured thereby notice of which was recorded September 5, 1973 in Book 31, Page 201, Instrument No. 124, of Official Records of said San Bernardino County, will sell at public auction to the highest bidder for cash, payable in lawful money of the United States of America, at time of sale, without coverant or warranty, express or inplied, as to title, possession or encumbrances, the interest conveyed to and now held by the said Trustee under said

Lot 41 according to Map of College Heights Tract, in the County of San Bernardino State of California, as per plat re-corded in Book 17 of Maps, pages 77 and 78, in the of-

Deed of Trust, in and to the fol-

lowing described property, situated in the County of San

Bernardino, State of Califor-

nia. to-wit-

SAVING AND EXCEPTING South 314 feet thereof. ALSO SAVING AND EXC CEPTING the North 150 feet

The Street Address and other common designation, if any, of the real property described above is purported to be: 884 Central Avenue,

Upland, California.
The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown

For the purpose of paying obligations secured by said Deed of Trust, including tees, charges, and expenses of the Trustee, advances, if any, under the terms of said Deed of Trust and interest thereon, and \$30,161.40 in unpaid principal of the note secured by said Deed of Trust, with interest @ 6% per annum from June 1, 1973 to the date of

BANK OF AMERICA NACTIONAL TRUST AND SAVINGS ASSOCIATION,
BE Trustee
By Dorothy Schick,
Trust Officer
By Erleen A, Williames,
Trust Administrator,
pland News No. 4761

Upland News No. 4761 Publish December 13, 20, 21,

10491

NOTICE OF TRUSTEE'S SALE RIC No. 100-858 WMC No. 182946

On January 30, 1974, at 10:00 A.M., RAMPART IN-VESTMENT COMPANY, as duly appointed Trustee under and pursuant to Doed of Trust recorded September 11, 1963, as inst. No. 139, in book 5985, page 379, of Official Records in the office of the County Recorder of San Bernardine County, California,

WILL SELL AT PUBLIC-AUCTION TO HIGHEST BID-DER FOR CASH (payable at time of sale in lawful money of the United States) at the main entrance to the County Courthouse, in the City of San Surgardino, California all right, little and interest con-veyed to and now held by it under wald Deed of Trust in the property situated in said and State described

Lot 2, Tract No. 3904, in the County of San Bernardino, State of California, as per map recorded in Book 51, Pages 13 and 14 of Maps, in theoffice of the County Recorder of said County.
The street address and

other common designation, if any, of the real property de-scribed above is purported to be; 9519 Ramona Ave., Montelair, California The Sefersigned Trustee disclaims any liability for any incorrectness of the street ad-

dress and other common designation, if any, shown

said sale will be made, but without governant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remain-ing principal sum of the note(s) secured by said Deed of Trust, to-wit \$9,489.85, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, lees, charges and ex-penses of the Trustee and of the **trusts** created by said Deed of Trust.

The benficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for sole, and a written Notice of Default and Election to Sell. The undersigned caused sale Notice of Default and Election to Sell to be record-ed in the county where the real property is located. Date: December 10, 1973

RAMPART INVEST-MENT COMPANY as said Trustee, By Blanka Arlow, Asst Secretary

NOTICE OF TRUSTEE'S

Northern Entrance to

formia, UNITED CALIFORNIA

BANK, Trustee or successor Trustee under the Deed of Trust stade by Frederick C. Geigle end Naomi R. Geigle, husband and wife, and record-

ed February 5th, 1968, in Book

6969, Page 528 of Official Re-cords of Sun Bernardino Coun-

ty, California, given to secure

an indebtedness in favor of Federal National Mortgage

Association, and assigned to

the State of California Public

Employees' Retirement Sys-

of certain obligations secured thereby, notice of which breach was recorded August

21st, 1973, in Book 8251, Page

134, of said Official Records, will sell at public auction to the Markest bidder for cash, payable in lawful money of the United States at the time

of sale, without warranty, as

to title, possession or encum-brances, the interest conveyed

to and new held by said Trus-

tee under said Deed of Trust in

the property situate in San Bernardino County, Califor-

nia, described as:

Lot 9 of Tract No. 4764, in
the CRy of Montelair, County
of San Bernardine, State of
California, as per map recorded in Book 61, Pages 2

and 3 of Maps, in the office

of the County Recorder of

The otreet address and oth-

er common designation, if any,

of the real property described

above is purported to be: 4417 Orchard Street, Montclair, California 91763 The audersigned Trustee

discianus any liability for any

incorrections of the street ad-

791 E. Foothill UPLAND 982-6050

said County.

said County. Montclair Tribune, No. 2570, The street address and oth-Publish December 20, 27, 1973 er common designation, if any, and Jamuary 3, 1974 of the real property described above is purported to be: 10583

4406 Denver Street, Montelair, California 91763 The undersigned Trustee SALE NO. 1-71-73355 On Friday, January 11th, disclaims any liability for any incorrectness of the street ad-1974, at two o'clock p.m., at and other common County Courthouse, in the City of San Bernardino Calldesignation, if any, shown

herein. Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, to-wit: \$20,909.00, with interest thereon, as provided in said note(s), advan-ces, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts cre-

ated by said Deed of Trust. The beneficiary under said ed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Date: December 7, 1973 GIBRALTAR DEED COM-PANY, as trustee, by TITLE INSURANCE AND TRUST COMPANY, Agent By LINDA HALSEY Authorized Signature Montchair Tribune No. 2569 Publish December 13, 20, 27,

10472

NOTICE INVITING BIDS Notice is hereby given that the City of Upland will receive bids for furnishing the follow-ing equipment to the City of Upland: ONE (1) TRACTOR/ LOADER/BACKHOE

Sealed bids will be received in the office of the Purchasing Agent, City Hall, 123 East "D" Street, Upland, California, up to the hour of 2:00 p.m., January 8, 1974, at which time they will be taken to the Council Chambers and publish opened Plans and State licly opened. Plans and Specifications may be obtained at the office of the Purchasing Agent, City Hall, 123 East "D" Street, Upland, Califor-

The City of Upland reserves the right to reject any or all bids, to waive any informal-ity in a bid and to make awards in the best interests

PUBLIC NOTICE

of the City. /\*/1, C. Harold Terry Purchasing Agent Upland News No. 4762 Published December 20, 27, 1973

> FICTITIOUS BUSINESS NAME STATEMENT ORIGINAL FILED NOV 28 1973

V. DENNIS WARDLE

COUNTY CLERK The following person (persons) is (are) doing business as: J & G International Products at 4697 Brooks Street Montelair, California, 91763

Lee Abraham January 617 Rancho Los Nogales Dr. Covina, California, 91722 James Aloysious Gardner 1333 So. Spruce Tree Drive Diamond Bar, California,

Robert Hugo Wrenn Jr. 274 S. Lafayette Park Place Los Angeles Calif, 90057 This business is conducted by A Limited Partnership.

/s/ Lee A. January statement was filed with the County Clerk of San Bernardino County on NOV 28

FILE NO. FBN 9155

EXPIRES Dec. 31, 1978 V. DENNIS WARDLE, County Clerk By Betty Weemhoff Deputy County Clerk Montclair Tribune No. 2565 Publish December 6, 13, 20, 27, 1973

NOTICE OF TRUSTEE'S SALE 1.S. No. 73-12700 On January 30, 1974, at 10:00 A.M., FEDERAL NA-TIONAL MORTGAGE ASSO-

CIATION, as duly appointed Trustee under and pursuant to Deed of Trust dated January 15, 1969 recorded January 23, 1969, as inst. No. 150, in book 7170, page 201, of Official Records in the office of the County Recorder of San Bernardino County, State of California.

WILL SELL AT PUBLIC AUCTION TO HIGHEST BID-DER FOR CASH (payable at time of sale in lawful money of the United States) at the main entrance to the County Courthouse in the City of San Bernardino, California all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as: Lot 14, Tract No. 3792, in the City of Montclair, County of San Bernardino, State of of San Bernardino, State of California, as per map re-corded in Book 49, Pages 73 and 74 of Maps, in the of-fice of the County Recorder of said County. The street address and

other common designation, if any, of the real property described above is purported to be: 10151 Bel Air Avenue Montclair, California 91763 The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common

designation, if any, shown herein. Said sale will be made, but without covenent or warranty, express or implied, regarding title, possession, or encum-brances, to pay the remaining principal sum of the note(s) principal sum of the note(s) secured by said Deed of Trust, to-wit; \$12,590,53, withinterest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

said Deed of Trust. The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be record-

ed in the county where the real property is located. FEDERAL NATIONAL MORTGAGE ASSOCIATION as said Trustee,

Date: December 20, 1973

By Mona Martin
Authorized Signature
Montelair Tribune No. 2576
Publish December 27, 1973 January 3, 10, 1974 SPS 10916

GALA

**NEW YEAR'S EVE PARTY** 

**CASA DINERO** 

DINING - COCKTAILS -

ENTERTAINMENT

\$15 PER COUPLE INCLUDES

Care aller

. STEAK & LOBSTER DINNER

**SPLIT OF CHAMPAGNE** 

- PLUS -DANCING & ENTERTAINMENT BY

"THE INTERLUDES"

CASA DINERO EARLY BIRD SPECIAL

SERVED 4-7 PM

STEAK & LOSSTER DINNER 5598

PLUS COMPLIMENTARY CHAMPAGNE

NOOM WILL CLOSE AT 7:30

TO 8 PM TO SET UP FOR NEW YEAR'S EVE PARTY

PARTY FAVORS



2.00

MENS ASS'T. DRESS **OR SPORT SHIRTS** 

· long or short sleeve · solids and fancies

sizes S/M/L/XL

· many colors

OUR REG. PRICE UP TO 6.99

**SAVE 4.08** 2.88

**MENS FLARE JEANS** 

 famous brand western jean style

 many colors
 sizes 28-38 OUR REG. PRICE 6.96

"SOLAR" C or D BATTERIES LIMIT & PER CUSTOMER

OUR REG. PRICE 12" EA. SAVE 6" EA.

SOLAR

AT TERY

6.

assorted colors
 sizes 7-14

OUR REG. PRICE 3.97

LADIES CHAMBRAY & PLUSH-SKIN **JACKET OR PANT** 

 permanent press slightly irregular
short western battle jacket with scalloped pocket flaps, back voke, wide collar and

snap closures not in all sizes SAVE UP TO 4.02

**OUR REG. PRICE 5.96 & 7.96** 

TOY CLEARANCE



UMION 76

MOTOR OIL

30 WT. NON-

· limit 6 qts. per custome

OUR REG. PRICE 37 . QT.

DETERGENT

TENNIS SHOES

OUR REG.

**SAVE 75%** 

PRICE TO 9.99

REXALL VITAMIN "C" SAVE 17º QT. limited to stock on hand OUR REG. PRICE 89'

JUMBO 5 LB. FOAM SHREDDIES · limit 2 per customer

OUR REG. PRICE 1.90

SAVE 99°

OPEN MON. thru FRI. 9 A.M. to 9 P.M CLOSED

union

Special

MOTOR OIL

CHINO WAREHOUSE **POMONA FREEWAY AT RESERVOIR** 

PICTURE TUBE BURNT OUT? REPLACE IT NOW FOR ONLY

burger 1¢ sale

E Pich-up and Delivery Wighle 25 Miles Financia 25 Miles Financia 25 Miles AME LOCATION FOR OVER 35 YEARS

ONTARIO MUSIC 😣 WEEKD!

FOOTHILL - GUCAMO

967-3117

## \$2.5 Million Bond Election Ok'd

The City Council at a spec-ial meeting last week voted to place a \$2.5 million water conservation bond issue on the upcoming March 5. ballot.

Councilmen Hal Bailin and Max Hawkins and Mayor Abner Haldeman were in favor of the March 5 date for the bond issue vote. Councilmen John McCarthy and George Gibson were in favor of the bond issue but wanted to wait until the June primary to place it on the ballot.

City Manager Elwin "Pinky" Alder told the city council that there would be no increase in

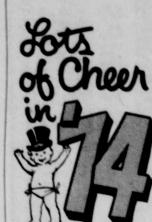
ments to the city water system would be paid for out of revenue from the water department. There will be an increase in the city water fees but the city has not estimated how much that increase will be, according to Alder.

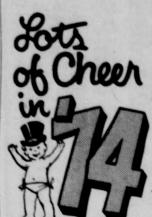
Because the bond issue will not raise the general tax rate, it can be passed by a simple majority rather than a two-thirds

5 groundbreaking on the two reservoirs will take place in the spring of 1975 and the project

will take a year to complete. The city council met in the adjourned session Thursday, Dec. 20 after Councilmen George Gibson and Max Hawkins asked the council to consider placing the bond issue on the March 5 bal-

McCarthy, who along with Bail-in and Hawkins is up for reelection March 5 commented that the March 5 date for the bond issue puts councilmen who are up for reelection in a rough position.







Ground

T-Bone

Steaks

BEEF LOIN STEAK, TAILS REMOVED BROIL OR BARBECUE

This week's Best Buys in Grôceries

Mayfresh Beverages 5 FOR 1.00

Sunshine Hi Ho Crackers 45

Lipton's Onion Soup .39

St. Joseph Aspirin
For Children 36 CT. .21

Mayfresh Soda Pop 10 12 07 1.00

Royal Occasion Vodka 6.99

Pepto Bismal 1.18

ROYAL OCCASION Gin - London Dry - 90-Proof - Perfect for Martinis Half Gal. ROYAL OCCASION Rum - White

"CHAMPAGNE FOR NEW YEAR'S"

CHATEAU LA REINE Champagne

ANDRE Cold Duck Fifth
GALLO Pink Champagne Fifth
LE DOMAINE Brut Champagne

Kal Kan Cat Food

M.J.B. Coffee 2.73

Beef

Phone 982-1369 355 East Ninth Street Member By Invitation NATIONAL SELECTED MORTICIANS

NFDA CFDA

UPLAND, CALIF.

Because of you... today a man is on a dusty road leading south from Rawalpindi ...

reporting, analyzing, probing — to send you an eye-witness story. Other Christian Science Monitor reporters are gathering facts for you in Moscow. Nairobi, Beirut, London, Tokyo, San Francisco, and Washington.

Because you need to understand what's happening in order to change what's wrong and to support what's right.

The Christian Science Monitor gives you the facts, and reports how problems are being solved. It keeps you informed but not depressed - the Monitor has

a uniquely hopeful outlook. News, commentary, art, entertainment, fashion, sports, business, family: a lively daily newspaper (Monday - Friday) with something for everyone. For 13¢ a day — less than two postage stamps.

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(Please print) State The Christian Science Monitor® Box 125, Astor Station Boston, Massachusetts 02123







FIRST UNITED METHODIST CHURCH Rev. Raymond Wirth

Rev. Joseph A. Keys Minister of Education 262 EUCLID AVENUE Services: 8:30 & 11 a.m. 982-1345

the city tax rate if the bond issue passed.
Two reservoirs and improve-

majority vote.

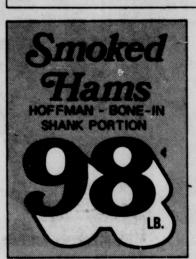
If the bond issue passes March

Don't let inflation rob you.

t Back!

Switch to Mayfair and save.

## MAYFAIR WILL OPEN **NEW YEARS DAY**



Sliced Bacon CRISPRITE BRAND

1 LB. PKG.



Mayfair Best Buys in Produce	
Toma	toes SALAD DELIGHT .29 LB.
Cucum	bers 2 FOR .29
Anjou	Pears SWEET, JUICY 29LB
Solid Head	d Cabbage .10
Radishes or Gre	en Onions 10
Tender	Carrots .10 LB
Crisp Cele	ery
Navel Orange	es SWEET, JUICY 8 CELLO .98
WHITE GRAPEFRUIT Desert Grown 8 lb. Cello Bag	ORANGE JUICE Tropicana - 100% Pure 1/2 gal. Bottle
RED LEAF OR BOSTON LETTUCE Salad Delight	CELENTRO OR WATERCRESS Gourmet Delight 2 bun 29 HOUSE PLANTS

. . . . . . lb. .10

5-Lb. Canned HOLIDAY

Cornish Game Hens FROZEN - 18 OZ. SIZE - A REAL GOURMET TREAT BAKE OR BARBECUE - MEDALLION BRAND

#### Mavfair Best Buys in Meat

Cooked Shrimp SMALL COOKED AND PEELED - RANDOM WEIGHTS	2.4
Top Round Steak BONELESS BEEF STEAK - PAN FRY OR SWISS	
Beef Stew Meat BONELESS CUBES OF BEEF	
Beef Rump Roast BEEF ROUND RUMP ROAST - BONE IN-DIAMOND CUTS	
Trver Parts	70

DRUMSTICKS OR THIGHS WITH PELVIC BONE ATTACHED . JEB Beef Tip Roast 1.66LB Turbot Fillets .88 LB.

Fryer Breasts PAN FRY OR BAKE .89 LB

Boneless Mini Hams & TO 2.39

BEEF ROUND STEAK Beef Steak - Bone-In Pan Fry or Swiss Ib. 1.27	HEN TURKEYS Frozen - U.S. Gov't. Inspected
BEEF CUBE STEAK Lean and Flavorful Quick Fry	PHILADELPHIA CREAM CHEESE Kraft - 8 oz. Pkg ea43
BONELESS RUMP ROAST Beef Round Rump Roast Boneless	CEDAR FARM WIENERS 12 oz. Pkg ea69 ARDEN PARTY DIPS
BEEF TIP STEAK Beef Round Tip Steak Boneless	French Onion, Onion & Bacon, Blue Cheese, Clam, Garlic, Green Chili - 8 oz
PORTERHOUSE STEAK Beef Loin Steak, Tails Removed	OL' VIRGINIA BOLOGNA Starlite Sliced - 12 oz. Pkg. ea98
SELF-BASTE TURKEYS Grade 'A' - Frozen Ib79	Chunk Monterey Jack lb. 1.39 Chunk Regular Longhorn lb. 1.49
LEG 'O' LAMB Frozen - New Zealand, U.S. Gov't Inspected ib. 1.19 LAMB SHOULDER ROAST	ROD'S GEORMAE DRESSINGS 1000 Island - 16 oz ea79 Blue Cheese - 16 oz ea .95 Roguefort Cheese - 16 oz .ea .1,25
Frozen - New Zealand, Blade Roast U. S. Gov't, Inspected lb., 95	CRESCENT ROLLS Ballard - 8 oz
Frozen - Bake or Barbecue	PILLSBURY COOKIES All Varieties - Reg. Tubeea63

Super 1/2 Price Sale

On all remaining Christmas cards, Christmas wrap, light sets, and many, many more items! Stock up now for next year!

Country Pride Large AA Eggs

DOZEN





NEW YEARS LIQUOR BUY THE PARTY SIZE AND SAVE

ROYAL OCCASION Charcoal Whiskey - 5 Years Old - 80-Proof Half Gal.

WESTPORT Blended Whiskey A Kentucky Blend - 80-Proof Half Gal SCORESBY Scotch - Rare Full 86-Proof Half Gal.

Carnation Chunk Tuna

10.99 LEJON Dry Champagne Fifth Hi C Fruit **Drinks** 46 OZ.

Party Glasses

YFAIR MARKETS OPEN 24 HOURS: ANGELES: 450 So. Western Ave. ANGELES: 2725 Hyperion Ave. ANGELES: 1435 Glendale Blvd. ANGELES: 8837 So. Sepulveda Blvd. ANGELES: 8330 W. Santa Monica Blvd. ANGELES: 8330 W. Santa Monica Blvd. ANGELES: 6305 York Blvd., Highland Pa TCL AIR: 9850 E. Cantral Ave.

. 3 for 1.00

VENTURA: 50 North Ashwoo OXNARD: 2800 Seviers Road on discount prices mayfair is more fair

J.S.D.A. Food Stamps

BILL'S WILL BE OPEN TUESDA Five Sale Days Thurs., Dec. 27 to Mon., Dec. 31 at 8:00 P.M. BY OUR QUALITY WE SHALL BE KNOWN!

A VERY HAPPY NEW YEAR TO ALL

Y NEW YEARS DAY - 10 a.m. to 6 p.m.

**UITS & VEGETABLES** 

**1st DAY FRESH FR** 

U.S. NO. 1 ALL-PURPOSE

O-LB. CELLO BAG

RUSSET

A REAL HOLIDAY TREAT

AGAR

Some of the second

MONDAY THRU SATURDAY 9:00 A.M. TO 10:00 P.M. SUN. 9:00 A.M. TO 9:00 P.M. BLVD. JUST WEST OF GROVE AVE FOOTHILL ui 1383

1.S.D.A. CHOICE YOUNG STEAK BEEF

**\$149** RIB STEAKS

\$ \$ \$ \$ CHUCK ROAST

12 TASTES LIKE BEST HAM

**SWEET LARGE** Z FRESH FARM B.C. CANADIAN GROWN ARGE RED DELICIOUS APPI 

**Tomatoes** SALAD SIZE GERIN

CANNED HAM

FULLY COOKED

BONELESS

PINEAPPLES LARGE VINE-RIPENED HAWAIIAN 45

**GOLDEN CREME** 

RANCH STYLE

SPECIAL OF THE WEEK

SOFTWEVE

MARA CUI

**TISSUE** 

**2 ROLL PACK** 

FROZEN DINNERS

88

66 V s

DOUBLE BLUE CHIP STAMPS With Minimum 57.50 Purchase

COUPO

TRIPLE BLUE CHIP STAMPS With Minimum \$15.00 Purchase

5 LB. CAN REG. 9.19

3 LB. CAN REG. 6.49

BREAD WHITE OR WHEAT 1 LB. LOAF

pkg.

SPAGHETTI & MEAT BALLS MACARONI & BEEF 11-02. REGULAR 47°

MACARONI & CHEESE NOODLES & CHICKEN

BEANS & FRANKS

HAWAIIAN

10 0Z. 95° 5 LB. 69° 5 LB. 1\* 2 LB. 29° LA COLONIAL TAMALE COOKER **CORN HUSKS MASA FRESH** MIXED MASA NIXTAMAL

CONCENTRATE BIG GALLON JUG

REG. 3.98

PUNCH

POTATO CHIPS 11-02. PILLOW PACK

GOLDEN CREME

49°

BREAKFAST

STETON BRAND BREADED HEAT'N EAT

BEEF LINK SAUSAGE

499

LEAN 'N MEATY ... RIBS

SHORT

8-02. PKG

MCCOY

19

0-BONE ROASTS

12 0Z. PKG

BACON

60

STEAK \$

CHUCK CUT.

7-BONE

ICE CREAM

\$129 b.

ROCKCOD ...

FILLETS

FISH

SQUARES-ASST.

SAVE 10°

**LAURA SCUDDER** 

**BIG CAN** 

**SAVE \$1.00** 

98

BILL'S RANCH MARKET RODDOD DETERGENT GIANT BOX RINSO A COMPANY

SAVE 14' BILL'S RANCH MARKET COUPO FOLGERS COFFEE 

COUPO CHEESE Reg. 51.39 IMPORTED

BILL'S RANCH MARKET

BILL'S RANCH MARKET

8 COCKTAIL 390 NY DIPS

GRUYERE CHEESE DELI DEPARTMENT SPECIALS ROYAL MEATS Sliced Lunch

\$129 b

CATFISH ....

ST.

LASCO SHRIMP

BLACK COD 79th.

COD PERCH FLOUNDER SOLE TURBOT

SMOKEY CHEDDAR-AMERICAN-BLUE CHEESE-5 0z. Pkg. 9 IMPORTED FRESH CUT PAULY WISCONSIN FING-R 2 ••

U SUGAR 5-LB. BAG C&H BLUE CHIP STAMP SAVER BOOKS

**BUDGET SAVERS** EGGS DOZ. CARTON **BUDGET SAVERS** 

SAVER

SAVE 14

CHAMPAGNE COLD DUCK CHAMPAGNE CHAMPAGNE CHAMPAGNE COLD DUCK HOLIDAY CHEER PAUL MASSO 868 329 389 BRIGADOON SCOTCH IMPORTED FROM SCOTLAND WHISKEY ROYAL CARRIAGE BLEND AMERICAN **VODKA OR** 

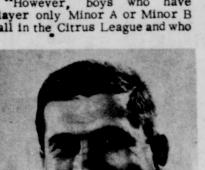
88 T 25 85 E

## Alta Loma Little League Set Sign-Ups; Auxiliary Schedules Meeting, Jan. 8

Registration for the newly formed Alta Loma Little League will be held Wednesday, Jan. 9, between 7 and 10 p.m. and again Saturday, Jan. 12, between 1 and 4 p.m. at the Alta Loma Junior High School, announced La Vona Kwinn, publicist.

Veteran Major League players of the Citrus Little League, who live in Alta Loma, have the option of remaining with their present team or registering with the new league, she added. "These boys are assured a berth on a Major League team, if they choose to play in Alta Loma," she asserted.

"However, boys who have player only Minor A or Minor B ball in the Citrus League and who



live in Alta Loma, must regis-ter and play in the Alta Loma League," stated Mrs. Kwinn. All Alta Loma boys whose

birthdays fall between Aug. 1, 1961 and July 31, 1966 are eligible to play. Registering boys must be accompanied by at least one parent or guardian and must show proof of age by way of a certified birth certificate. "A hospital record or baptismal re-cord will not do," said Mrs.

Tryouts for the league have been scheduled for 12 noon Feb. 9, 16 and 23rd.

Player agent Wayne Spiker will have answers to any questions regarding eligibility as to age and league affiliations. He may be contacted by calling 987-3836.

In other Little League news, Mrs. Kwinn announced that she will hold an auxiliary meeting at her home Tuesday, Jan. 8 at 8 p.m. Her home is located at 5515 Jasper St., Alta Loma.

#### Ex-Ram Gridder Takes Over In **Arthritis Campaign**

Les Richter, former All-Pro center and linebacker for the Los Angeles Rams, has been named 1974 campaign chaiperson for the inland Empire Branch of the Arthritis Foundation.

Making the announcement was Robert O. Hunter, advisory chairperson of the Arthritis Foundation's local branch.

The nine-year Rams veteran, who currently heads Riverside International Raceway, will di-rect San Bernardino County's charity drive, which culminates in February with a two-day television telethon.

Richter said there already are 3,800 volunteer marchers involved in the door-to-door campaign in this area, seeking donations to The Arthritis Foundation.

The new campaign head said he will be working directly with neighborhood campaign cochairpersons Mrs, Brenda Huff, Upland, Mrs. Barbara Teague, Upland and Mrs. Joyce Clayton, Cucamonga.

There are an estimated 69,700 residents of San Bernardino County who suffer from one of the more than 100 forms of arthritis, said Richter, who resigned from professional football more than a decade ago to launch his career in auto racing manage-

Funds generated through the door-to-door campaign and the upcoming Feb. 2-3 KTLA Channel 5 Arthritis Telethon are used for specialized research and operation of arthritis clinics at local hospitals, added Richter. The Arthritis Foundation also

sponsors visiting nurse programs and conducts educational public forums, said Richter.



NEW OFFICERS -- Miss Softball America officers making preparations for the 1974 season, Officers just elected for the Upland and Cucamonga major and minor leagues are, from left, Mrs. Bobbie Richards, player representative, Mrs. Joe Jean Gordon, treasurer, Mrs. Barbara Winteler, secretary, Jim Greene, president, Don Taylor, vice president, and Glen Greene, Pomona Valley area commissioner. Not pictured are Mrs. Mickey Wires, major coordinator and Gary Houk, minor commissioner.

#### The Good Sport 'Doc,' As In Holladay

By TERRY CONNER SPORTS EDITOR

Don "Doc" Holladay is a bull of a man.

On a rugby field (or pitch), Doc is like a bull in a china shop. Every way he turns, someone comes crashing down, It's not certain to me where Don got the nickname "Doc," but considering his ruthlessness on the pitch, he probably inherited the pseu-

donym from the notorious Doc Holladay of the West's gun fighting days.

Who knows? Maybe he's a direct descendent of the six-gun toting

friend of Wyatt Earp.

Doc stands about 6-2, and must weigh close to 215, or judging from his slight paunch, closer to 225.

In rugby terms, Doc is a piggy. The unflattering word signifies that he plays in the front line, or scrum, This is where most of the big men on a rugby side play, but Doc is probably just a little bit better than most of the big men. He can sometimes be found filling in in the back line where all the speedsters are supposed to be. He's usually all over the field.

Off the pitch, Doc is as kind as he is not-so kind on the pitch. But

this attribute is not uncommon to ruggers. Rugby players seem to have a camaraderie that isn't found in other sports. Ruggers may be mean to each other during the violence of an 80-minute non-stop match, but off the pitch, all the players, of both teams, are buddies 'til the last pitcher of beer is drained.

When Doc isn't playing Rugby for the Fullerton Finlanders, of which he is Pomona Valley captain, he is a teacher and football coach at Alta Loma High School. He lives in Alta Loma with his wife and three chil-

Doc is a walking, sometimes hobbling, example of what most ruggers are like. His youthful appearance is only surpassed by his youthful thinking of getting as much out of the game as possible.

Rugby isn't a sport (at least not in most parts of the world) that requires the participant to expend all of his efforts into obtaining excellence. Rugby players are also teachers, full time students, businessmen, doctors, and even sometimes writers. Rugby is a team game, that has no room for professional athletes. Well-seasoned football players are the hardest to transform into ruggers, it has been noted.

Ruggers play the English-born game because it is fun, not because

they have to or it's their job. Rugby players are an elite group of athletes. They enjoy the vio-lence of contact during a contest, but at the end, they applaud their op-

Doc, at age 37, is still going strong at what is tabbed to be the world's

third most strenuous sport.
A veteran of the rugby pitches is often a veteran of the taverns, as well. And that's where you'll find most of the ruggers after a match, even Doc, as he bulls his way to the fullest pitcher.



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PRIC

THR

or Proce LeVerne Lander; The Bulletin; Upland Home Commungs Times; Mantdair Tribune

NOTICE OF TRUSTEE'S SALE T. S. No. 73-12911 On January 15, 1974, at 10:00 A.M., FEDERAL NATIONAL MORTGAGE ASSOCIATION 25 duly appointed Trustee under and pursuant to Deed of Trust Dated November 26, 1965 recorded November 30, 1965, as inst. No. 4095, in book T4708, page 368, of Official Records in the office of the County Recorder of Los Angeles County, State of California.WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH

(payable at time of sale in lawful money of the United States) at the entrance of the Los Angeles County Courthouse, at 501 West First Street, in the City of Los Angeles, California all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

The South 50 feet of the North 540 feet of the East 200 feet of the Northeast Quarter of the Southwest Quarter of Section 4, Township 1 South Range 9 West of the Subdivision of the Rancho Addition to San Jose, and a portion of the Rancho San Jose, in the City of San Dimas, in the County of Los Angeles, State of Cali-fornia, as shown on Maps recorded in Book 22 Pages 21, ET SEQ. and in Book 53 Page of Miscellaneous Records in the office of the County Re-

corder of said County. The street address and othcommon designation, if any, of the real property described above is purported to be: 527 North Lone Hill Avenue

San Dimas, California The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, to-wit: \$15,440.43, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts cre-

ated by said Deed of Trust. The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Date: December 3, 1973 FEDERAL NATIONAL MORTGAGE ASSOCIATION as said Trustee, By Irene Garcia Authorized Signature Dimas Press No. 3339 Publish December 13, 20, 27, 10219

FICTITIOUS BUSINESS NAME STATEMENT The following person (persons) is (are) doing business as: Lorrie's Market at 649 West Gladstone Avenue San Dimas, California 91773 Vernold Nicholas Virnig 6541 Brightview Drive Glendora, California Lorraine Irene Virnig

6541 Brightview Drive Glendora, California This business is conducted individuals (Husband &

Wife) Vernold Nicholas Virnig /s/ Lorraine Irene Virnig ORIGINAL FILED DEC 4 1973 COUNTY CLERK LOS ANGELES San Dimas Press No. 3341 Publish December 13, 20, 27, 1973, January 3, 1974 73-31021

Bank of America 115 West Foothill Blvd. Glendora, California 91740 Telephone 335-1273

FICTITIOUS BUSINESS NAME STATEMENT THE FOLLOWING PER-SON(S) IS (ARE) DOING BUS-INESS AS: 1. Brackett Field Restaurant

2. 1615 McKinley La Verne, Ca. 91750 Ruby Maureen Tracy

1998 Craig Way La Verne, Ca. 91750

This business is conducted by an individual. /s/ R. Maureen Tracy ORIGINAL FILED

NOV 29 1973 COUNTY CLERK LOS ANGELES La Verne Leader No. 4620 Publish December 13, 20, 27, 1973, January 3, 1974 73\_30625

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Pack of 12 Tablets 88<sup>c</sup> Dramamine

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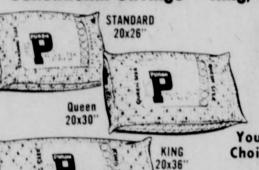
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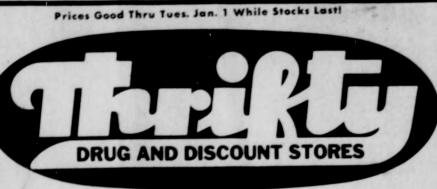
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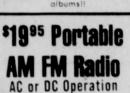
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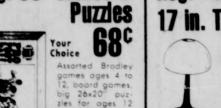






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53¢ Arden Sour Cream, pint carton .......... Kraft Miniature Marshmallows, 23¢ 101/2 oz. bog ..... We have available, a large selection of party breads,

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BLACK & WHITE SCOTCH Full Quart	799
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Buy a case and save!!! only 21  1st Annual New Year's Special  BROTHERS J. VODKA	

Delicatessen

Swifts Premium Savorite CANNED HAM, 5-lb. can	\$698
Farmer John All	4070
WIENERS, Ib. pkg	95¢
Knudsen CREAM CHEESE, 8-oz. pkg	3/100
★ Blue Cheese ★ Onion ★ Clam ★ RITZY DIPS	Bacon * Garlic
8 oz. cup	39¢

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SPRINGFIELD ORANGE JUICE 6 oz. can ....... 4 ,., \$100 Van De Kamp FRENCH FRIED HALIBUT, 8 oz.

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Alka Seltzer, in foil pack, 36 count, reg. \$1.25	\$709
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Jenkins will feature U.S.D.A. Grade A Norbest Turkey . Grade A Ducks, Roasting Chickens, Game Hens, Fresh Pacific Oysters and other Holiday needs.

YOUNG TENDER BEEF

#### holiday food

## Buttercream Torte -- Dutch Style Only

The Dutch like their desserts and the chef gives special attention to this department. He fla-vors his desserts with Vandermint, a delicious Dutch minted chocolate liqueur. One of the favorites is Vandermint Buttercream Torte.

VANDERMINT BUTTERCREAM TORTE

1/2 qt. milk

1/2 c. sugar 1/2 Thsp. vanilla extract 1/2 C. Cornstarch

1/4 C. chocolate syrup

1/2 lb. sweet butter

1/2 C. Vandermint 1 round sponge layer (o x 1 1/2) chocolate chips

Mix 1/2 cup cornstarch with 1/2 cup milk. Bring rest of milk, sugar and vanilla to boil. Add cornstarch - milk mixture and simmer for 2 minutes. Strain if

necessary, and cool.
Whip butter until fluffy and slowly add the custard.

Reserve two cups buttercream. To the rest, add 1/4 cup chocolate syrup and 1/2 cup Vandermint and mix well.

Cut sponge cake into three layers. Spread about 1/2" of the chocolate - Vandermint butter cream between layers and cover top and sides. Decorate top of cake with plain buttercream and chocolate chips.

Makes one 9 x 3 torte.

## **Bread And Butter Revised**

It has been said over and over again that bread is the staff of life. The natural ques-tion "Why?" is subject to de-

One answer has to be the fact that breads fit into every meal pattern with every kind of food at every time of year all around the world. There are differences however in the food items used as bread spreads. Picture the unsuspecting trav-

eler. He feels confident when a loaf of bread is placed before him. After all, bread is bread. But very often the same traveler gets a bit confused by the various condiments placed beside the bread. He is apt to find a variety of soft, spread-able cheeses in the Scandinavian countries and France, marmalades galore in the British Isles, honeys and yogurt mixtures in Greece and Israel, Ghee in India and avocados in Mexico, just to name afew.

Avocados used as a bread spread seem quite logical. Spreadability is a natural qual-ity of the fruit. Mashed, it has a thick, almost pate con-sistency and a velvet texture. The subtle, nutlike flavor has sufficient interest to glorify bread all by itself. As a mat-ter of fact, that is how it is most often associated with bread in Mexico. They call it "butter of the poor."

Here in the melting pot of all foods and flavors, mashed Cali-

fornia avocado has blanketed many a piece of toast. Expanding upon that idea, we can take a few compatible ingredients to make avocado goodness just that much better over bread.

The three avocado spreads made from the recipes below are not time consuming and make such a welcome change. Each one favors a particular kind of bread, either French, rye, whole wheat or corn meal. Mix and match if you wish to make your own creation. When storing the spreads in the refrigerator, cover with plastic wrap right on the surface of the food. That way, they can be enjoyed for several

days.

These spreads, have some stiff competition. There's butter, margarine, peanut butter, cream cheese, jams and mayonnaise in the race for bread toppers. It follows that all runners ought to state their statistics. Mayonnaise's score is 110 calories, 24 milligrams cholesterol per tablespoon. Butter comes in at 100 calories, 36 milligrams cholesterol pertablespoon; with margarine following at 100 colories, 0 milligrams cholesterol per tablespoon. Peanut butter has 90 calories, 0 cholesterol per tablespoon. Cream cheese with 55 calories, 18 milligrams cholesterol per tablespoon overpowers the gamut of jams with the same 55 calories, but with 0 cholesterol per tablespoon. Last and certainly least, mashed avocado

claims 19 calories, 0 cholesterol per tablespoon. The same fruit has a good batting average for nutrition with a total score of 11 vitamins and 7 vital minerals. Think about that the next time you bite into avocado on

The "staff of life" deserves its century old reputation. And avocados deserve their reputation as one of the most versatile and well-qualified foods go-

ing.
INTERNATIONAL SPREAD
(Makes about 3/4 cup)

California avocas

mashed California avocado 1/2 teaspoon garlic salt

dashes hot sauce Blend all ingredients. Serve as a spread over French bread. Lightly broil if desired. Serve

with Italian spagnetti.
AVOCADO ON RYE (Makes 1 cup)

1/4 cup creamed cottage I mashed California avocado

In blender, whip cottage cheese until fairly smooth. (Leave some chunks for texture.) Add avocado.

Serve over rye or whole wheat

AVOCADO HONEY FOR CORN MEAL MUFFINS (Makes about 3/4 cup) 1 mashed California avocado 1/2 cup honey

Blend ingredients together. Chill for best flavor and spreading consistency.



BREAD STUFFS -- French, corn meal or rye, versatile avocado spreads flavor the world of bread stuffs.

#### PUBLIC NOTICE

NOTICE OF PUBLIC HEARING BEFORE LA VERNE CITY PLANNING COMMISSION

NOTICE IS HEREBY GIVEN of a public hearing to be held before the La Verne City Planbefore the La Verne City Plan-ning Commission, on Tuesday, January 8, 1974, at 7:30 P.M. in the City Council Chambers of the La Verne City Hall, 2061 Third Street, The Plan-ning Commission will con-sider the following item: An application for a change of zone, submitted by Foot-

of zone, submitted by Foot-hill Terrace Mobile Home Park, from A-1 (Limited Ag-ricultural) and I (Institution-al) to P-R (Planned Residen-tial) on the following described

property:
A 17.91a acre land mass
situated on the south side of
Bowdoin Street east of Emer-

ald Avenue in the State of California, County of Los An-geles, City of La Verne. All maps and information pertinent to the above application are on file in the office of the Planning Director. Any person interested in the above proceedings may appear at the time and place indi-cated to testify in support of or in opposition to the subject application,

DATED: December 20, 1973 C. R. LeGros Planning Director La Verne Leader No. 4628 Publish December 27, 1973

CITY OF SAN DIMAS NOTICE OF PUBLIC HEARING TO CONSIDER ADOPTION OF AN OPEN SPACE HILLSIDE DEVEL-OPMENT ORDINANCE.

The Planning Commission of the City of San Dimas will hold a public hearing on TUES-

DAY, JANUARY 8, 1974 at 8:00 P.M. in the Council Chambers of City Hall, 245 East Bonita Avenue, San Dimas, to consider the adoption of an OPEN SPACE HILL. SIDE DEVELOPMENT ORD-INANCE for the City of San

PUBLIC NOTICE

Dimas. All persons desiring to tes-tify will be given an oppor-tunity to do so, if further in-formation is desired, please contact the Planning Depart-ment by calling (714) 599-

Gerald J. Klein, Chairman
Planning Commission
City of San Dimas
December 24, 1973
San Dimas Press No. 3354
Publish December 27, 1973

NOTICE OF PUBLICHEAR-ING TO CONSIDER ADOP-TION OF THE SOLID AND

LIQUID WASTE DISPOSAL PORTION OF THE LANDUSE ELEMENT OF THE GENER-AL PLAN.
The Planning Commission of the City of San Dimas will hold a public hearing on TUES-DAY, JANUARY 8, 1974 at 8:00 P.M. in the Council Chambers of City Hall, 245 East Bonita Avenue, San Dimas to consider the adoption of the SOLID AND

LIQUID WASTE DISPOSAL PORTION OF THE LANDUSE ELEMENT of the General Plan for the City of San Dimas. All persons desiring to testify will be given an opportunity to do so, if further in-formation is desired, please contact the Planning Depart-ment by calling (714) 599-

Gerald J. Klein, Chairman Planning Commission City of San Dimas December 24, 1973 San Dimas Press No. 3353 Publish December 27, 1973



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Why wait for year-end sales of leftovers when you can shop now at our annual thanks-for-agreat year bonus event of fresh new RB original designs at the best prices of the year. And even at these very special prices we're happy to give you free decorating service, free delivery and our famous warranty of quality. Shop early while selections are greatest, many with immediate delivery.



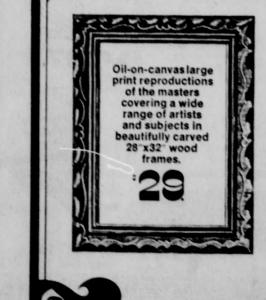










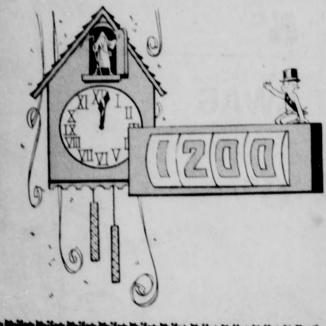






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1973

#### Gardener's Checklist

1. This is the time to get bareroot plants. Roses, fruit trees , flowering trees and deciduous shade trees should be planted as soon as you can,

2. Check the camellias and azaleas in bloom now at your local nurseries and see whether they have the colors and flower forms you've been look-

ing for.

3. If you want to keep your garden tools in top shape this winter, don't forget to oil them before storing away.

4. Cabbage, cauliflower, Brussels sprouts, beets, chard, onions and carrots may all be planted now.

## What's New For The New Year

plants being offered for 1974 by your local nurseryman. Let's take a look first at the All-America Rose Selections.

Bahia is an eye-catching or-ange tinged pink floribunda with lots of blooms borne profusely and constantly through the flow-ering season. An ideal landscape floribunda, Bon-Bon, is densely covered with dozens of delightful pink and white bicolor blooms, set in a wealth of bright green foliage. A richly fragrant rose fittingly named Perfume Delight is the only hybrid tea to win AARS honors for 1974. One bloom of Perfume Delight will

will add a delightful perfume to a wide area. All three All-Americans are available in bare root now!

Among the 1974 All-American Selections, which members of the California Asociation of Nurserymen will be offering this year, is a spectacular new hybrid zinnia called Scarlet Ruffles, its brilliant, deep scarlet fully - double blooms are produced in great quantity on long stems that are ideal for cutting. Then there's the zinnia, Peter Pan Orange that grows flameorange flowers on dwarf plants -a combination in great demand by

nual growing well under a variety of conditions. The new Cosmos Diablo will add a striking effect to your flower borders, it has deep reddish-orange flow-ers and feathery foliage.

Celosia is one of the easiest and most glamorous flowers for home gardeners to grow. And among the 1974 All-America selections is Celosia Red Pox, with bright, shiny, carmine-red plumes and fresh, green foliage creating a beautiful contrast. Semi-dwarf in growth habit, it grows just 2 ft. high, with a spread of 2 ft. creating a dramathe lawn.

#### One Happy--'All In The Family'--Azaleas

You can have colorful Azaleas in your garden for over half the year. By careful selection and proper planting, this happy family of flowering shrubs will be beautiful for you for a long period of time. Indicative of the Azaleas' wil-

lingness to perform under California growing conditions is the fact that many of the beautiful Belgian Indica varieties show color as early as September or October in some areas. They reach full bloom before Christ-

the magnificent Rutherfordian hybrids, then the Kurume varieties, then the Southern Indicas. Before the list of evergreen varieties has faded out, the de-ciduous Mollis hybrids break their winter rest with a brilliant burst of color. By this time, it's early May, or will be when the last blooms fall.

Most Azaleas like shade or part shade, but the Southern Indicas stand a fair share of sun. These are widely used in Southern California and will surprise even some Azaleas buffs with their rugged

#### PUBLIC NOTICE

NOTICE OF TRUSTEE'S SALE T.S. No. 73 12888 F On January 30, 1974, at 10:00 A.M., Federal National Mortgage Association as duly appointed Trustee under and appointed Trustee under and pursuant to Deed of Trust dated January 12th, 1973 re-corded Jan 22, 1973, as inst. No. 145, in book 8105, page 247, of Official Records in the office of the County Recorder of San Bernardino, County, State of California WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the main entrance to the County Courthouse, in the City of San Bernardino, California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State de-

Lot 41, Tract No. 4629, in the City of Montclair, County of San Bernardino, State of California, as per plat recorded in Book 57 of Maps, scribed as: pages 26, 27, and 28, records

of said County.
The street address and other common designation, if any, of the real property de-scribed above is purported to be: 9785 Saratoga Avenue, Montclair, California 91763 The undersigned Trustee disclaims any liability for any inccorectness of the street address and other common designation, if any, shown

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encum-brances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, to-wit: \$18,968.49, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust heretofore ex-ecuted and delivered to the undersigned a written Declar-ation of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.
FEDERAL NATIONAL

MORTGAGE ASSOCIATION as said Trustee, Date: December 20, 1973 By Mona Martin

Authorized Signature
Montclair Tribune No. 2575
Publish December 27, 1973
January 3, 10, 1974



A FRESH START

The year is young and time to start anew. Much success to all in 1974.

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# NOT DEAD!

## THINK BEFORE YOU DRIVE AND DRINK

Nobody's putting down merriment. It's part of the holidays: happy hearts... high spirits... good cheer belong to the Christmas season. So do big festive parties. But drunken driving? That's something else. And there's nothing jolly about it!

Alcohol and driving don't mix...
what makes you feel like the life
of the party can make for death on
the road. Even one drink can delay

reactions . . . impair coordination . . . affect your judgment just enough to cause an accident. Why chance it?

Think before you drink. Consider all you have to lose. Christmas time is for family rejoicing. Don't let it turn into a tragedy.

Remember -- 1974 is the first year of the rest of your life. Please try to be here to enjoy it. Life is too precious to gamble with!

Stay Alive for '75



## Ol' Will To Appear At Music Center

Tilt your head back a smidgeon, and look up into the sky. You likely can hear a lot of activity going on up there as a shrewd, gum-chewing, Indian cowboy slaps his chaps between salvos of high humored hee-

The commotion could easily be caused by the cowboy's obser-vation of a literary wrestlin' match which has been going on for the past three weeks down in James Whitmore's Malibu house.

Whitmore and his stage producer, George Spota, are in the unhappy process of tearing out 10 minutes of running time from one of the modern theater's greatest pleasures, "Will Rogers' U.S.A.," to make room for for other Rogers materials which may provoke an especial guffaw in these fast moving times. Ol' Will was too prolific in

the 1920s and 30s, and much too "ageless." The Paul Shyre adaptation is artfully held together, as everyone knows by now, by a series of devastating "one-liners" taken from the humorist's journalistic legacy and

speeches. All of the material spoken by Whitmore is Rogers', alone, at the Music Center's Mark Taper Forum for four weeks. He opened Dec. 26.

Some of the "new" material already agreed upon:

"Every newspaper in the United States prints what you say, even if you don't say any-Look at the President. Every paper was full of what he didn't say. And, the Senate got mad. They are going to make him say something."

And: There's another thing I do know. This investigation could be a great moneymaker . . . if they'd just tour it around, and make one-day stands in each town."

wn."
The President? Harding.
Teapot

Dome.
It's much too cavalier to dismiss the Rogers-Spota-Bryan B. Sterling (we'll get to him, later)-Shyre - Whitmore effort as lucky formula for the stage."
It was no accident that 'Will Rogers' U.S.A." has been crisscrossing the continent since 1970, then in 1971, and will, again, with the opening of a new national tour at the Music Center

It all began in 1952 when Spota did research for a television series, "Gallery," featuring portraits of universal men and women whose words lived beyond their times. In the Gallery were

Mark Twain, Mahatma Gandhi, Madame Tussaud, Thomas Jef-ferson, P. T. Barnum and Ro-gers. Although the series experienced static in the ether world, Spota rediscovered his notes in 1963 while researching comedy material for Jonathan Winters.

By the time Spota found Winters another property, the sage cowboy had gripped him anew, and Spo. promptly began work on Will Rogers in earnest.

In 1967, Spota reports it was necessary to engage a full time researcher, Rogers buff Bryan B. Sterling. By 1969, a "com-pleted key" of some 800 pages had been accumulated. It was cut to 150 pages as Spota en-gaged his director, Paul Shyre, who also adapted the material for the stage.

KING SIZE



OL' WILL -- James Whitmore makes his third returned engagement to the Music Center's Mark Taper Forum for four weeks.

#### PUBLIC NOTICE

ORDINANCE NO. 1013 AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF UPLAND DELETING SEC TIONS 2350.14 AND 2350.15 OF THE UPLAND MUNICI-PAL CODE GOVERNING THE SCOPE OF POLITICAL AC-

The City Council of the City of Upland does hereby ordain

as follows: SECTION I: Sections 2350,14 and 2350,15 of the Upland Mu-nicipal Code are hereby de-

SECTION II: The Mayor shall sign this Ordinance, and the City Clerk shall attest to the same, and the City Clerk shall cause the same to be published within fifteen (15) days after its passage, at least once in the Upland News, a newspaper of general circulation pub-lished and circulated in the City of Upland.
APPROVED AND ADOPT-

this 17th day of December, 1973. /s/ Abner B. Haldeman MAYOR OF THE

Doreen K. Carpenter CITY CLERK

STATE OF CALIFORNIA) County of San Bernardino)ss. CITY OF UPLAND

I, DOREEN K, CARPENTER, City Clerk in and for the City of Upland, hereby certify that the foregoing Ordinance No. 1013 was introduced at a regular meeting of Council held on December. of Council held on December 3, 1973 and passed thereafter at a regular meeting of the City Council, held on the 17th day of December, 1973, by the following vote, to wit: AYES: Bailin, Gibson, Haldeman, Hawkins, McCarthy NOFS, None

NOES: None ABSENT: None /s/Doreen K. Carpenter CITY CLERK OF THE CITY OF UPLAND APPROVED AS TO FORM: DONALD E. MARONEY, CITY ATTORNEY DATE: Nov. 27, 1973, Upland News No. 4763

Publish December 27, 1973

NOTICE OF ELECTION OFFICERS APPOINTED AND POLLING PLACES DESIGNATED FOR THE SPECIAL BOND ELECTION TO BE HELD IN THE CUCAMONGA SCHOOL DISTRICT ON JANUARY 22, 1974.

Precinct Special 1 Cucamonga shall consist of San Bernardino County Election Precincts Cucamonga 7 East Ontario 2 Ontario 56 Ontario 69 Ontario 74 Ontario 78 Polling Place

Polling Place Los Amigos Jr. High School 8646 Baker Av Election Officers: Insp Anna

J. Castellini; Judge Eunice E. Lewis; Clerks Margaret J. Johnson, Georgia L. Herron, Precinct Special 2 Cuca-monga shall consist of San Bernardino County Election Precincts Bloomington 46 Cu-camonga 4 Cucamonga 8 Cuca-monga 18 Etiwanda 6 Etiwan-da 13 PUBLIC NOTICE

Polling Place Cucamonga School 8677 Archibald Av Cucamonga Election Officers: Insp Pauline Bonillas; Judge Eunice P. Swanson; Clerks: Mary B. Velasquez, Beatrice P. Escobar. NOTICE IS ALSO HEREBY GIVEN that in the following

election precincts in which no precinct boards are appointed, nor polling places designated, the qualified electors of such precincts shall vote by absent voter ballot or vote at the of-fice of the Registrar of Voters on election day: Bloomington 42. Etiwanda 14 and Ontario 13 within the Cucamonga School District of San Bernardino County.
Dated this 19th day of December, 1973

WM. H. CLINTON Registrar of Voters /s/Marilyn Watson, Deputy Cucamonga Times No. 1858 Publish December 27, 1973, January 3, 1974

NOTICE OF HEARING NOTICE IS HEREBY GIVEN that proceedings have been initiated by the SAN BER-NARDINO COUNTY PLAN-NING COMMISSION, pursuant to the provisions of TITLE 6, DIVISION 1, CHAPTER 2, SAN BERNARDING COUNTY SAN BERNARDING COUNTY CODE by CROWELL/LEVEN-THAL, INC., said application requesting approval of the Site & Development Plan, seeking to install an off-site subdivision directional sign (8' x 12') in and R-1-8500-T (single-family residence, 8500 sq. ft. minimum parcel size, transitional) zone on the following

described property: East 330', Lot 12, Blk. 15, Cucamonga Homestead Tract. Located on the northwest cor-ner of 19th Street & Beryl Avenue in ALTA LOMA.

The above matter has been set for PUBLIC HEARING beset for PUBLIC HEARING before the SAN BERNARDINO
COUNTY PLANNING COMMISSION; and any persons
owning property affected by
the proceedings may appear
and be heard in support of or
in opposition to said proposal
at time of hearing. The file
on the above matter may be
viewed at the public counter. viewed at the public counter, Room 219 at the below ad-dress from 8:00 a.m. Decem-

dress from 8:00 a,m, Docember 20, until 5:00 p,m, January 16, 1974.

PLACE AND DATE OF HEARING: SAN BERNARDINO COUNTY PLANNING COMMISSION CHAMBERS, 316 MT. VIEW AVE, SAN BERNARDINO CALIFORNIA on THURSDAY, JANUARY 17, 1974 BEGINNING AT 10:00 A.M.

Dated this 100
ber, 1973
Index No. 90-66
SAN BERNARDING
COUNTY PLANNING
COMMISSION
Times No. 1856
1973

Cucamonga Times No. 1856 Publish December 27, 1973

PUBLIC NOTICE NOTICE OF HEARING NOTICE IS HEREBY GIVEN

that proceedings have been initiated by the SAN BERNARDINO COUNTY PLANNING COMMISSION, pursuant to the provisions of TITLE 6, DIVISION 1, CHAPTER 2, SAN BERNARDINO COUNTY CODE by VALSER ATTNA CODE by KAISER AETNA, said application seeking to change the zoning classification of the following described property from a C-1-T (neighborhood business, transitional) zone to a C-1 (neighborhood) hood business) zone; and/or such other zoning classifica-tion and parcel sizes as the Planning Commission may deem appropriate: S507', W719', Lot o, Blk. 16, Cucamonga Homestead Assoc. Lands. Located on the northeast corner of Baseline & Carnelian, ALTA LOMA.

The above matter has been set for PUBLIC HEARING before the SAN BERNARDINO
COUNTY PLANNING COMMISSION; and any persons
owning property affected by
the proceedings may appear
and be heard in support of
or in apposition to said proor in opposition to said pro-posal at time of hearing. The file on the above matter may be viewed at the public count-er, Room 219 at the below address from 8:00 a.m. December 20, until 5:00 p.m.
January 16, 1974.
PLACE AND DATE OF
HEARING: SAN BERNARDINO

COUNTY PLANNING COM-MISSION CHAMBERS, 316 MT. VIEW AVE, SAN BER-NARDINO CALIFORNIA ON THURSDAY, JANUARY 17, 1974 BEGINNING AT 10:00

Dated this 13th day of December, 1973 Index No. 86-72

SAN BERNARDINO COUNTY PLANNING COMMISSION Cucamonga Times No. 1857 Publish December 27, 1973

NOTICE INVITING BIDS Notice is hereby given that the City of Upland will re-ceive bids for furnishing the following equipment to the City of Upland: 1974 MODEL 1/2 TON LIGHT UTILITY PICK UP TRUCKS.

Sealed bids will be received sealed bios will be received in the office of the Purchasing Agent, City Hall, 123 East "D" Street, Upland, California, up to the hour of 2:00 p.m., January 10, 1974, at which time they will be taken to the Council Chambers and publicative opened. Plane and Specific ly opened, Plans and Specifications may be obtained at the office of the Purchasing Agent, City Hall, 123 East "D" Street, Upland, Califor-

The City of Upland reserves the right to reject any or all bids, to waive any informality in a bid and to make awards in the best interests of the

/8/ I. C. HAROLD TERRY Purchasing Agent Upland News No. 4764 Publish December 27, 1973, January 3, 1974





Double Bonus.

Look what you get! A great King-size Mattress Set PLUS great King-size savings! Includes Mattress, 2 Box Springs, Ortho-Pak &

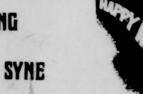
**QUEEN SIZE** ith Every King or Queen: eldcrest No-Iron Top and Fitte-ottom Sheets & 2 Pillowcases. King or Queen-size Pillows, lattress Pad. Metal Frame on asy-Roil Casters.

Double Bonus With Every Mattress Set:
King or Queen — Padded Vinyl
Headboard and Quilted Bedspread. Twin or Full — Headboard
and Metal Frame on Easy-Roll **SAVE \$51.95** 

Reg. \$159.95 OSTURE REST Guaranteed to win the heart of any ueen! Comes with beautiful Scroll-Quilted Cover, Complete with 'Aattress, Box Spring, Ortho-Pak A Double Bonus. TWIN or **SAVE \$11.95** POSTURE REST Reg. \$79.96

Perfect size for the kiddles! They'll enjoy comfort plus health with this well crafted Mattress Set. The trimmings include Mattress, Box Spring & Double Bonus!

AULD LANG





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MT. BALDY DRIVE-IN, LA VERNE (Cor. White & Foothill) 8 TRACK STEREO TAPE PLAYER FREE Drawing to be held Dec. 23

a weekend MONEY-MAKER. Clean out the garage or attic ... bring those unwanted items ... Have a hobby or craft? Make it PAY!! Sell your specialty at the swap meet!

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## Cheese, Vegetable Chowder.. One-Course Meal

Take a sprightly Italian combo of zucchini, onions, tomatoes, garbanzo beans and companionable herbs. Bake an hour in butter and wine and you'll have a great soup almost ready to eat. Add a couple of protein rich cheeses -- grated Romano and California's very own Monterey Jack -- and some whipping cream to round out the flavors and the hearty dinner chowder will be ready to serve. With whole grain bread and butter you'll have a most satisfying meal.

Cheese soups may be new to you but don't let it deter you from making this one. The method of preparation is so simple even a beginning cook will have good luck. Ordinarily we think of homemade Italian soups as taking hours to cook and develop flavors. Not so with this quickie. It's a colorful combination of both fresh and canned vegetables. Grated Monterey Jack cheese and Romano cheese go in at the end just long enough to melt. Put in the whipping cream then too. You may think this unusual but you will be pleased with the creaminess it gives the good tasting chowder. This soup is designed to be cooked and eaten. If your family is small divide the recipe in half. Your favorite soup or sand -

nutritionally and tastefully by the addition of a flavorful fresh dairy product. Try a dollop of dairy sour cream to top off tomato soup. And no matter what your favorite sandwich is chances are it will taste better than ever with a glass of ice cold milk. ITALIAN OVEN

wich meal can always be enhanced

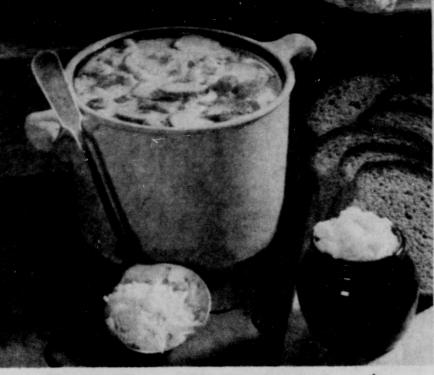
CHEESE CHOWDER 1/2 pound zucchini, sliced 2 onions, sliced 1 (15 1/2-ounce) can garbanzo beans 1 (1-pound) can diced tomatoes

1/4 cup butter 1 1/2 cups dry white wine 1/4 teaspoon pepper 2 teaspoons minced garlic I teaspoon basil I bay leaf 1 cup grated Monterey Jack

cheese 1 cup grated Romano cheese

1 cup whipping cream Combine all ingredients except cheeses and cream in 3-quart baking dish. Cover. Bake in 400 degree oven 1 hour, stirring once halfway through. Stir in cheeses then stir in cream. Bake 10 minutes longer.

Makes 3 quarts (6 dinner size servings).



Cheeses Flavor, Whipping Cream Smoothes Hearty Homemade Soup

PUBLIC NOTICE

NOTICE OF TRUSTEE'S SALE

Loan No. 11-83579-4/Craig T.S. No. 73-10200 FEDERAL HOME LOAN MORTGAGE CORPORATION as duly appointed Trustee un-der the following described deed of trust WILL SELL AT deed of trust WILL SELL AT PUBLIC AUCTION TO THE HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) all right, title and interest conveyed to and now held by it under said Deed of Trust in the property hereinafter described:

of Trust in the property hereinafter described:
TRUSTOR: John Randolph
Craig, a single man
BENEFICIARY: Weyerhaeuser Mortgage Company, a Cainfornia corporation Recorded
November 20, 1972 as instr.
No. 92 in book 8064 page
117 of Official Records in the
office of the Records of San office of the Recorder of San Bernardino County; said deed of trust describes the follow-

of trust describes the following property:
Lot 66, Tract No. 6507, in
the City of Montclair, County
of San Bernardino, State of
California, as per Map recorded in Book 84, Pages
2 and 3 of Maps, in the Office of the County Recorder
of said County. of said County. 4630 Moreno Street, Mont-

clair, California "(If a street address or common designation is shown

above, no warranty is given as to its completeness or correctness).

The beneficiary under said Deed of Trust, by reason of a breach or default in the obli-

gations secured thereby, heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written notice of breach and of election to cause the under-signed to sell said property to satisfy said obligations, and thereafter the undersigned caused said notice of breach and of election to be Recorded September 14, 1973 as instr. No. 170 in book 8267 page 299, of said Official Records.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encum-brances, to pay the remain-ing principal sum of the note(s) secured by said Deed of Trust, with interest as in said note provided, advances, if any under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said

Deed of Trust.

Said sale will be held on Monday, January 21, 1974 at 2:00 P.M. at the North entrance to the County Courthouse, City of San Bernardino, California. Date: December 17, 1973

FEDERAL HOME LOAN MORTGAGE CORPORATION By T.D.Service Company Its Attorney-In-Fact By Billie Speakman Assistant Secretary Montclair Tribune No. 2574 Publish December 27, 1973 January 3, 10, 1974



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> PERSON BROS.

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Los Angeles Times Home Magazine, December 17, 1972

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\* Los Angeles Times Home Magazine, November 18 1513 USE NOW 1119780

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Los Angeles Times Monte, Magazine, December 10, 1972,

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COMPARABLE RETAIL ....\$8.99

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1 Issue

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# **MWD Shuts Down Pumps**

The Metropolitan Water District has announced that because of the energy crisis it has shut down two of eight pumps at plants on its Colorado River Aqueduct to save 25 percent in power con-

sumption on the system. On the Colorado River Aqueduct, the District is reducing by 66 percent its power purchases from the Southern California Edison Company while main-taining its full use of its share of the Hoover Dam and the Parker Dam hydroelectric power.

To help compensate for the reduced supply of imported water resulting from its energy conservation program, the District also curtailed its wintertime groundwater replenishment program for various of its member agencies in Los Angeles and Orange counties and adopted a more gradual filling schedule for its reservoirs.

Under the groundwater replenishment program, water not needed for other purposes is spread along river beds and in other areas to replace water pumped from wells.

In a letter informing its member agencies of the action, Frank M. Clinton, District general manager, said the conservation measures

would immediately cut power consumption on the aqueduct by 1,800,000 kilowatt-hours per day--enough to meet all the needs of a city with a population of 100,000. When running at full eight-pump flow of one billion gallons a day, the aqueduct uses about 7,-500,000 kilowatt - hours

each day.

Both the pumping reduction and the cut back in replenishment deliveries follows earlier action by the District Board of Directors urging its member agencies which have not already done so to adopt immediate water

"If the ultimate water users, particularly those using substantial quanti-ties of water for agricultural purposes, will recognize the importance

of conserving water and avoiding waste there should be adequate supplies available to meet all public needs," Clin-

Latest projections of water demand and District reservoir storage showed gradual filling could be accomplished for summer needs, compared with rapid filling that was taking place with full aqueduct flow.

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## **UC Publishes Book On Fires**

Californians must share their living space with more than 10 million acres of tough and often tinder-dry brush that is designed by nature to go up in flames every so often. In San Bernardino County the potential fire hazard from large expanses of mature brushland close to urban areas is a serious problem. A new publication by the University of California entitled "California's Brushlands --Fuel, Fire and People"

takes a look at the problem of brushlands and brushland wildfires from the citizen's viewpoint.

If left to nature, brush burns every 15 to 20 years and at least every 30 to 40 years. Most of the chaparral and some of the smaller perennial and annual plants in brushland

fire, smaller plants flourish and provide food for booming populations of wildlife. But in a few years larger shrubs take over. For a decade or so the brush grows vigor-ously, reaching maximum density between 15 and 20 years after a fire. Dead twigs and branches accumulate. In another few years large and woody plants approaching old age dominate the site. There is little new growth and many of the lower branches are dead or dying. The ground is covered with litter and wild-

the natural cycle again. In this area the problem of wildfires is growing worse because more

life is scarce. The stage

is set for fire to start

depend on fire for regen- and more Californians eration. After a brushland are living in fire-prone areas and more and more natural fuel is piling up in brushlands that haven't burned for decades.

This 22-page booklet discusses the types and extent of brushlands in California; the advantages and disadvantages of prescribed burning; other approaches to reducing the danger of brushland wildfires; and the out-look for large-scale brushland management in California.

Copies of this booklet can be obtained by writing or visiting the Agricultural Extension Service office, 566 Lugo Ave., San Bernardino, 92415, or by calling 383-2768. The Army Reserve. It pays to go to meetings.

S. .....

# **Snow Winners Announced**

Winners in this year's Palm Springs Aerial Tramway Snow Guessing contest were announced by tramway general manager O.L. (Mac) McKen-

ney. The champion snow guessers are:

Mrs. Frieda Niedrist of Palm Springs, Cecil Ballerino of Torrance, Mrs. Dorothy L. Owens of San-

#### Miss Pomona **Valley Pageant Begins Here**

"The search for contestants for the crown of Miss Pomona Valley and the right to represent the Valley in the Miss California - Miss America competitions is in full gear," stated Shel Wellins, Executive Di-rector of the Miss Po-

mona Valley Pageant. The goal for this year's pageant includes a \$500 college scholarship for the winner and total scholarship awards in ex-cess of \$1,500 for all con-

The Miss America program, which the Miss Po-mona Valley Pageant is a local preliminary, is the largest women's scholarship foundation in the world giving a by in excess of \$850,00 a year

to its entries. In order t crown to compete Valley, of Miss st be be-of 18 and y of 1974. e or attend n a 15 mile e Pomona City

ints will cominterview, evenn, swimsuit and ch 8 at Garrison eater at the Claremont lleges. The winner will on for a week's cometition in Santa Cruz for e title of Miss Caliornia and the right to represent the state in the Miss America Pageant. A deadline of Jan. 13 has been set for all entries. Anyone wishing an application or further information about the pageant may write to: Miss Pomona Valley Pageant Association, 1457 Max-well Lane, Upland, Cali-fornia, or call (714) 985-

ta Monica, Frances Brady of Yucca Valley; Mrs. was blanketed with its Kenneth F. Bright of De- first snow on Oct. 16, Hot Springs; Mrs. when about two feet of Green of Yucca Val-W. Chartier of Ban- The public will be able Sally Green of Yucca Valley, W. Chartier of Banning, Mrs. Carlee Little of San Bernardino, Mrs. W. Fields of Indio and J. Randall of Laguna

Each winner receives two round trip tramfares and two sumptuous dinners at the tramway's Alpine Restaurant.

The winning contestants were among 16 en-tries who chose Nov. 18 as the date when an inch or more of snow would fall at the tram's 8,516-foot high mountain station. However, their entries bore the earliest postmarks, making them the

winners. A total of 463 entries from throughout Southern California have been received in this year's contest to date.

Snow began falling at the mountain station at about 6 a.m. Nov. 18. Snowfall continued intermittantly throughout Sunday, with the season's first storm bringing approximately four inches of snow to the mountain station and about five inches at Long Valley, according to state park ran-

During the night the dense clouds which shrouded Mt. San Jacinto all day Sunday were dissipated, and Monday dawned crisp and clear.

In 1972, Mt. San Jacinto

to enjoy the Palm Springs Aerial Tramway's famous Ride-'N-Dine Spe-cial today, tramway gen-eral manager O, L. (Mac) McKenney announced to-

The money-saving dining special is usually offered only from 5 p.m. on, McKenney explained. This season however, the special will be available from the time the tram opens at 10 a.m., until the last car descends the mountain at 9 p.m.

The holiday menu will consist of a choice of either turkey, roast prime rib of beef, Virginia baked ham, or the chef's special. Also included is the latest addition to the special: a carafe of red or white wine.

"We believe it will be a real thrill for our holiday visitors to enjoy a gourmet dinner at the 8,-516-foot high mountain station," McKenney said, "I know of no other

visitor attraction in Southern California which offers such spectacular panoramas of the desert as well as a sumptuous holiday dinner, all for the very reasonable price of \$6.95."

McKenney added that reservations are not necessary for the holiday Ride-'N-Dine Special.

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OX TAILS......79° lb. PORTERHOUSE STEAK ...... 1.59 lb. BEEF TRIPE ......49° lb. **FARMER JOHN** All Meat

LEAN GROUND BEEF......89° lb. EXTRA-LEAN GROUND BEEF .... '1.19 lb. BONELESS FAMILY STEAK ...... '1.29 lb. SLAB BACON ......99° lb. MINUTE STEAK ...... '1.69 lb. Farmer John Polish Sausage '1.29 lb.

Country Style Spareribs ...... '1.09 lb. BEEF LIVER ..... 79° lb. ROUND STEAK ...... '1.19 lb. FARMER JOHN BOLOGNA......98° lb.

DETERGENT ... 39¢

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5° lb.

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EGGS .....

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PORK STEAK ......1.09 lb. SHORT RIBS .....79° lb. SIRLOIN TIP STEAK ......11.69 lb.

RIB STEAK..... '1.19 lb.

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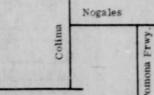
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